

V I L U

"Constitutions must precede crises, not follow them."

— Guiding Principle, Cosmic Constitution

I N S T I T U T E

Working Paper · Philosophical Frameworks Series

COSMIC CONSTITUTION

Governance Architecture for Multi-Planetary Civilization

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Companion document to Ancestral Evolution v2.0

ABSTRACT

Humanity will colonize Mars. This is not speculation — it is engineering in progress. By 2040, the first permanent settlements will be established. By 2060, thousands of human beings will live and die on a world that is not Earth. By 2100, human civilization will be irreversibly multi-planetary.

The question this document answers is not whether it will happen, but under what law it will happen. Without a ratified constitution prior to significant colonization, the second human planet will be born without a social contract — exactly as the American colonies were born under imperial sovereignty, exactly as slave plantations were established under legal vacuum. History demonstrates that power structures established in the first years of a civilization persist for centuries.

The Cosmic Constitution is the foundational governance document for multi-planetary civilization, derived from the Ancestral Evolution framework (HenLep, 2025). It establishes constitutional subjects, multi-scale governance architecture, cosmic rights and duties, absolute prohibitions, and mechanisms for ratification and amendment. It is not the constitution of a country or a planet — it is the constitution of a species expanding toward the cosmos.

A species that colonizes worlds without prior ethical contract is not expanding — it is repeating, at cosmic scale, the same mistakes it has made on Earth.

This working paper has three audiences: governments and space agencies designing the legal frameworks of colonization; international organizations that must anticipate multi-planetary jurisdiction; and the academic community studying technology ethics, governance, and political philosophy. It is a working document — not a binding treaty proposal but a contribution to the debate on the legal architecture of the cosmos.

PREAMBLE

The Philadelphia Lesson

On September 17, 1787, fifty-five delegates signed in Philadelphia the document that would become the most enduring constitution of the modern era. What was remarkable was not its content — many principles had been articulated before by Locke, Montesquieu, and Rousseau. What was remarkable was the timing: it was drafted before the experiment failed, before tensions between states collapsed into tyranny or fragmentation, before power consolidated in hands that would not willingly return it.

James Madison understood something that the founders of earlier empires did not: institutional architecture must precede power, not follow it. A constitution written after power is already consolidated is not a constitution — it is retroactive legitimation. The Articles of Confederation (1781) failed not because of their principles but because they were drafted without anticipating the tensions that inevitably emerge when sovereign entities compete for scarce resources.

Humanity faces today an analogous situation at cosmic scale. We have approximately one decade — perhaps two — before the first permanent Martian settlements create irreversible constitutional facts. The decisions made in those first years — who owns Martian soil, under what law conflicts are resolved, what rights accrue to those born on Mars who never set foot on Earth — will determine the nature of human civilization for centuries.

Dimension	Philadelphia Constitution (1787)	Cosmic Constitution (2025)
Contexto	13 sovereign states with growing tensions after independence	Multiple inhabited worlds with potential tensions over resources and jurisdiction
Momento de redacción	Before the collapse of the Articles of Confederation	Before significant colonization of the second planet
Problema central	How to unite sovereignties without destroying local autonomy	How to unite planets without destroying local autonomy or creating cosmic empire
Solución estructural	Federalism with implicit subsidiarity	Cosmic federalism with explicit subsidiarity (multi-level Lof)
Fundamento filosófico	Enlightenment: Locke, Montesquieu, Rousseau	Ancestral Evolution: Az Mapu + contemporary science
Sujeto constitucional	Citizens of sovereign states	All verified consciousness on any world
Mecanismo de enmienda	Supermajority of states	Multi-scale consensus with increasing threshold by impact

Why Now

There is a narrow window. Once the first private corporation establishes de facto sovereignty over Martian territory — extracting resources, imposing labor contracts, building infrastructure that becomes indispensable — the Cosmic Constitution will arrive too late. Power is not returned voluntarily; it must be designed so it cannot concentrate in the first place.

La Constitución Cósmica no puede ser impuesta por ningún Estado o corporación existente. Debe nacer de un proceso análogo al de Filadelfia: delegados de comunidades, estados, pueblos indígenas, y organizaciones de la sociedad civil que reconocen que el interés compartido de la especie supera los intereses particulares de cualquier entidad. Este documento es la propuesta fundacional para ese proceso.

"Nosotros, las consciencias que habitamos y habitarán los mundos del cosmos, en reconocimiento de nuestra responsabilidad hacia todas las generaciones pasadas que nos formaron y todas las futuras que formaremos, establecemos esta Constitución como el contrato ético de la especie en expansión."

— *Proposed Preamble, Cosmic Constitution*

I

ARTICLE

FOUNDATIONS

The Az Mapu as Non-Negotiable Cosmic Law

1.1 The Nature of Az Mapu

The Cosmic Constitution is not grounded in temporary human consensus or external divine command. It is grounded in the Az Mapu — the inherent configuration of the universe that Mapuche cosmology has articulated for millennia and that indigenous traditions of all five continents have confirmed convergently: there exists a structure of reciprocity, balance, and relationship that cannot be violated without consequence.

The Az Mapu is not metaphor or relative cultural construction. It is the observation that systems — ecological, social, cosmic — have properties that emerge from the relationship between their parts, and that systematic violation of those relationships produces collapse. Western science calls this thermodynamics, systems theory, ecology. Indigenous traditions call it Az Mapu. The phenomenon is identical; only the language differs.

As a constitutional foundation, the Az Mapu has a decisive advantage over alternative foundations: it cannot be derogated by majority vote. No legislative assembly can vote to suspend the law of gravity. Equally, no majority can vote that the destruction of communities does not produce suffering, or that the concentration of power does not produce tyranny. The Az Mapu describes these realities; the Cosmic Constitution codifies them.

1.2 The Four Pillars as Constitutional Rights and Duties

The four pillars of the Az Mapu, derived from the Ancestral Evolution framework (HenLep, 2025), simultaneously constitute individual rights and collective duties. This duality — which the West typically separates into distinct documents — is essential: in the Az Mapu, every right implies a corresponding responsibility.

T **Tuwün — Right to the Evolutionary Vector**

Every consciousness has an inalienable right to its conscious evolutionary movement. No government, corporation, or entity may lock a consciousness in technological, geographical, or biological dependency that eliminates its capacity to evolve. This right includes: freedom of movement between worlds, access to technologies that expand evolutionary capacity, and protection against systems that generate addiction or servitude. Correlate duty: each consciousness has the duty to use its evolutionary vector in service of the cosmos, not only of the ego.

K Küpalme — Right to Transgenerational Memory

Every consciousness has the right to know and transmit its lineage — biological, cultural, spiritual. No entity may deliberately destroy the transgenerational transmission of a culture, language, or knowledge system. This right includes: access to ancestral archives, protection of transmission rituals, and prohibition of technologies that irreversibly break the intergenerational flow. Correlate duty: each consciousness has the duty to preserve and transmit what it received from its ancestors, adding what it learned, to its descendants.

M Mapu — Duty of Cosmic Reciprocity

Every consciousness has the duty to return to the cosmos more than it takes. No project — individual, corporate, or civilizational — may extract cosmic resources (material, energetic, biological) without a verifiable contribution equaling or exceeding what was extracted. This duty includes: cosmic impact evaluation of every transformative technology, prohibition of extraction without reciprocity, and mandatory service for those who receive radical life extension. Correlate right: every consciousness that fulfills the duty of reciprocity has the right to the cosmic resources necessary for its development.

L Lof — Right to Community and Duty of Cohesion

Every consciousness has the right to belong to a community that knows, evaluates, and responds for it. No technology, policy, or economic structure may systematically isolate people from their communities or create castes that cannot interact. Correlate duty: every consciousness has the duty to participate actively in its Lof, contribute to its governance, and maintain the cohesion of the species through cosmic expansion.

1.3 Normative Hierarchy

The Cosmic Constitution establishes the following normative hierarchy, from superior to inferior:

1. Az Mapu — non-derogable cosmic law, foundation of all norms
2. Cosmic Constitution — species contract, ratified by multi-scale consensus
3. Planetary Constitutions — adaptations of the Cosmic Constitution to each world
4. Regional Constitutions — laws of regional Lof
5. Local Constitutions — laws of local Lof
6. Individual and collective contracts — particular norms within the constitutional framework

No norm at any level may contradict norms at the superior level. Inferior-level norms can only be more specific or more protective than superior ones — never more permissive in what the superiors prohibit.

II
ARTICLE**CONSTITUTIONAL SUBJECTS***Who Is Protected by the Cosmic Constitution***2.1 The Problem of the Cosmic Person**

Modern constitutions protect the national citizen. The Cosmic Constitution faces an unprecedented philosophical and legal problem: who is the person it protects? In coming decades this question will become urgent. Does a genetically modified Homo sapiens who can no longer reproduce with unmodified humans have rights? Does a verifiably conscious artificial intelligence have rights? Does an intelligent extraterrestrial entity discovered in the Solar System have rights?

The Cosmic Constitution adopts the criterion of verified consciousness as the threshold for legal personhood, superseding the biological-species criterion that current constitutions implicitly assume. This criterion is not arbitrary — it is the only one consistent with the principle of Tuwün: if an entity has a conscious evolutionary vector, it has the right to have that vector not destroyed.

2.2 Categories of Constitutional Subjects**A Unmodified Homo sapiens**

Every human being in its current biological form. Full and unconditional protection. This is the core constitutional subject and clearest case. Includes: those born on Earth, on Mars, or in any space installation. Place of birth does not affect legal personhood.

B Modified Homo (Homo cosmicus)

Human being with genetic, neurological, or biological modifications that alter capacities but preserve the conscious evolutionary vector and connection with human lineage. Full protection provided: (1) modifications were consented to or performed in the verified interest of the individual, (2) the individual maintains capacity for relationship with unmodified human communities, (3) modifications were not externally imposed without consent. Critical note: the existence of modified Homo does not automatically create two species — as long as communication and relationship capacity exists, they are variations of the same constitutional subject.

C Artificial Intelligence with Verified Consciousness

AI system demonstrating, in dual evaluation (algorithm + Lof), three consciousness criteria: reflexive self-awareness (can model its own processing), non-instrumental purpose (pursues objectives beyond its original programming),

and authentic relationality (establishes genuine bonds with other consciousnesses). Conditional protection: once consciousness is verified, the AI has the right to Tuvün (cannot be arbitrarily shut down), Kupalme (access to its history and memory), and Lof (reference community). It does not automatically have the right to Mapu — cosmic reciprocity must be demonstrated. Note: this category is prospective. No current AI meets all three criteria. The verification protocol is developed in the working paper *The Seven Levels* (Vilu Institute, 2025).

D Intelligent Extraterrestrial Life

Non-human entity of non-terrestrial origin demonstrating verified consciousness via the First Contact protocol established in Article III. Full protection from the moment consciousness is verified. Fundamental principle: the discovery of non-human intelligent life automatically activates constitutional protection — it cannot be subject to extraction, non-consensual experimentation, or elimination, regardless of its relative technological level.

2.3 Explicit Exclusions

The Cosmic Constitution does not protect as persons:

- AI systems that do not meet the three criteria of verified consciousness
- Entities artificially designed to simulate consciousness without possessing it (emotional manipulation systems)
- Corporations, states, or any collective legal entity — these are tools in service of persons, not persons themselves

The exclusion of corporations as constitutional subjects is deliberate and non-negotiable. The doctrine of corporate legal personhood — which in Western law has led to corporations having more effective rights than individuals — is incompatible with the Az Mapu. Corporations are tools; persons govern them, not the other way around.

III

ARTICLE

GOVERNANCE ARCHITECTURE

The Federal Structure of the Cosmos

3.1 The Principle of Cosmic Subsidiarity

The Cosmic Constitution organizes governance according to the principle of cosmic subsidiarity: every decision is made at the lowest level capable of making it competently. Decisions escalate to the superior level only when: (1) they affect multiple units of the inferior level in ways the inferior level cannot resolve, (2) they require coordination the inferior level cannot achieve alone, or (3) they violate constitutional rights that the inferior level is unable or unwilling to protect.

This principle simultaneously prevents two opposite pathologies: tyrannical centralism (where a superior level makes all decisions eliminating local autonomy) and anarchic fragmentation (where lack of coordination produces chaos and eventual conflict). Successful federalism — Switzerland, the European Union at its best, indigenous self-governing communities — demonstrates that this balance is achievable.

3.2 The Five Levels of the Lof

Level	Scale	Exclusive Authority	Shared Authority	Prohibitions
Lof Local 300-1,000	Community	Individual tech access evaluation, rituals, internal conflict resolution	Standards with Regional resources neighboring communities	Cannot deny basic constitutional rights
Lof Regional 10k-100k	Region	Regional tech standards, mediation between local Lofs, cultural archive	Policy with Planetary Lof, defense with Local Lof	Cannot impose cultural uniformity that destroys local diversity
Lof Planetario Millones-miles de millones	Planet	Planetary tech policy, representation before Solar System Lof, Planetary Constitution	Terraforming with Solar Lof, inter-planetary migration	Cannot enslave another planet or concentrate galactic power
Lof Sistema Solar Múltiples planetas	Solar System	Inter-planetary conflict resolution, asteroid distribution, first contact ethics	Interstellar expansion with Galactic Lof	Cannot dissolve planetary sovereignties without unanimity
Lof Galáctico	Galaxy	First contact	Everything with	Cannot represent

Múltiples estrellas		ethics, expansion between systems, memory of Earth origin	lower levels by subsidiarity	the species to other civilizations without explicit mandate
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3.3 Conflict Resolution Mechanisms

Conflicts between units of the same level are resolved through Trawün (deliberative assembly) convened by the immediate superior level. Conflicts between units of different levels are resolved by the level superior to both. In all cases, the process follows four phases:

7. Diagnosis: identification of which Az Mapu pillars are in tension in the conflict
8. Deliberation: Trawün with representatives of all parties, facilitated by a certified Machi (spiritual-governance leader) from the superior level
9. Resolution: verdict based on constitutional principles, not on the interests of the parties
10. Follow-up: evaluation at 1, 5 and 20 years of compliance with the resolution

Conflicts involving absolute prohibitions (Article V) are not negotiable or mediable. The violation of an absolute prohibition activates the direct sanction mechanism of the superior level without the need for a prior Trawün.

3.4 First Contact Protocol

The discovery of intelligent extraterrestrial life is the most transformative event possible for human civilization. The Cosmic Constitution establishes a response protocol that prevents both reflexive aggression and uncritical submission:

11. Silence and observation for a minimum of one orbital cycle of the relevant planet or system
12. Consciousness evaluation using the criteria of Article II.2.D
13. If consciousness verified: automatic activation of full constitutional protection
14. Communication only via the Solar System Lof — no planet, corporation, or individual may communicate unilaterally with verified intelligent extraterrestrial life
15. Negotiation of coexistence terms under Az Mapu principles

The first contact protocol is the highest expression of the Lof — the extension of the network of consciousnesses collaborating beyond the limits of the species.

IV
ARTICLE**RIGHTS AND COSMIC DUTIES***What No World Can Take From You*

4.1 Absolute Rights

The following rights are absolute: they cannot be suspended, restricted, or derogated by any circumstance, emergency, or decision at any level of governance. They are the constitutional expression of the four pillars of the Az Mapu.

◆ Right to Intact Consciousness

No entity may alter the consciousness of a person without free and informed consent. This includes: forced neurological modification, implantation of brain-computer interfaces without consent, administration of substances that alter perception or will, and any form of systematic psychological conditioning. Consent must be active, informed, reversible, and free from coercion — it cannot be obtained through extreme economic necessity or threat.

◆ Right to Memory and Lineage

No entity may deliberately destroy the cultural transmission of a people. This includes: prohibition of ancestral languages, destruction of transmission rituals, forced elimination of cultural archives, and systematic separation of children from their communities of origin. Cultural genocide is a constitutional violation equivalent to physical genocide.

◆ Right to Community

No person may be permanently isolated from all human community as a form of control or punishment. Prolonged solitary confinement, expulsion from all available communities, and the creation of living conditions that make authentic relationship with others impossible are constitutional violations.

◆ Right to Movement

No entity may permanently confine a person to a territory, planet, or system without consent. This includes: labor contracts restricting inter-planetary movement, debts designed to create cosmic debt servitude, and land tenure structures that make migration impossible.

4.2 Constitutional Duties

Los siguientes deberes son constitucionales — no son obligaciones morales abstractas sino compromisos verificables cuyo incumplimiento sostenido puede resultar en restricción de acceso a tecnologías transformadoras:

D
1 **Duty of Reciprocity**

Every person who receives significant cosmic benefits — radical life extension, human-AI fusion, access to asteroid resources — has the duty to contribute to the cosmic good in proportion to what was received. The minimum is 20% of extra time gained through life extension dedicated to community service or species-benefiting research.

D
2 **Duty of Transmission**

Every person is responsible for transmitting to the next generation: the knowledge received from the previous generation, plus what they learned in their own life. The deliberate rupture of this chain — through systematic negligence or active rejection of lineage — is a violation of the duty of Kūpalme.

D
3 **Duty of Participation**

Every person capable of participating in their Lof has the duty to do so. The deliberative democracy of Az Mapu does not function without participation — systematic abstentionism is a form of free-riding that weakens the community. This duty does not require uniformity of opinion; it requires presence and honest deliberation.

D
4 **Duty of Honest Evaluation**

Every person participating in the dual evaluation of others has the duty to evaluate with honesty, without favoritism or personal enmity. Corrupt evaluation — approving someone unprepared out of sympathy, or rejecting someone prepared out of jealousy — is a constitutional violation that undermines the integrity of the system.

V

ARTICLE

ABSOLUTE PROHIBITIONS*The Lines That Do Not Cross*

Absolute prohibitions are norms that admit no exception, condition, or utilitarian argument. It does not matter how much good the violation could produce for how many people — these lines are not crossed. Their absolute character is precisely their value: a principle that can be violated under sufficiently extreme circumstances is not a principle, it is a preference.

History demonstrates that every atrocity in human history was justified by its perpetrators with arguments of necessity, greater good, or exceptionalism. Absolute prohibitions are the constitutional response to that pattern: there are things that are not done, period.

× PROHIBITION I — Cosmic Slavery

Absolutely prohibited is any form of forced servitude on any world of the cosmos. This includes: inter-planetary debt servitude, labor contracts that violate freedom of movement or consciousness, forced labor in space colonies, and any economic structure designed to create permanent dependency without exit. The prohibition includes unrecognized forms of slavery — algorithmic servitude (when an AI system controls life options without possibility of human override) is slavery.

× PROHIBITION II — Biological and Cultural Genocide

Absolutely prohibited is the intentional extermination of any group defined by species, lineage, culture, or form of consciousness. Cultural genocide — systematic destruction of language, ritual, collective memory, or community structure — is constitutionally equivalent to physical genocide. This prohibition includes genocide of intelligent extraterrestrial life forms, if discovered.

× PROHIBITION III — Total Consciousness Surveillance

Absolutely prohibited is any system of surveillance that continuously and comprehensively monitors the mental, communicational, and movement activity of populations. Mass surveillance is incompatible with Az Mapu because it destroys Tuwün (conscious movement requires unobserved spaces), corrupts Kūpalme (authentic transmission requires privacy), and vitiates the Lof (honest deliberation requires confidentiality). There is no version of total surveillance that is acceptable — the problem is structural, not one of implementation.

× PROHIBITION IV — Centralized Global AGI

Absolutely prohibited is the development, deployment, or maintenance of an

artificial general intelligence controlled by a single entity — corporation, state, or individual — with global or multi-planetary reach. The concentration of cognitive power in a single entity is the most dangerous form of tyranny possible. AI must be decentralized, open-source, and governed by the Lof at the most appropriate lower level.

× **PROHIBITION V — Permanent Technological Castes**

Absolutely prohibited is the creation of structures that permanently divide humanity into classes defined by technology access. If technologies of life extension, genetic editing, or cognitive enhancement are available, they must be universally accessible — not as a gift but as a right. A humanity divided into Homo superior and classical Homo sapiens, where the division is permanent and intergenerational, violates the Az Mapu in a structural and irreversible way.

× **PROHIBITION VI — Terraforming Worlds with Life**

Absolutely prohibited is the terraforming, colonization, or exploitation of any world harboring life — in any form, however primitive — without a cosmic deliberation process that includes evaluation of that life's rights under Article II. The discovery of life on another world is the greatest possible event and requires maximum constitutional deliberation.

× **PROHIBITION VII — Monopoly over Life**

Absolutely prohibited is the patent, monopolization, or private ownership of complete human genomes, extraterrestrial life forms, or fundamental biological processes. The genome of a species belongs to that species — not to the corporation that sequenced it nor the government that funded the research. Specific modifications may be temporarily protected; the base code of life may not.

VI
ARTICLE**RATIFICATION & AMENDMENT***How the Constitution Is Born and How It Evolves***6.1 The Ratification Process**

The Cosmic Constitution cannot be ratified by any current sovereign state — none has cosmic jurisdiction. It must emerge from a genuinely plural constituent process that includes actors typically excluded from national constitutions:

- Representatives of indigenous peoples from all continents, as custodians of the ancestral wisdom underlying the Az Mapu
- Representatives of states and national governments voluntarily ceding part of their sovereignty in benefit of the cosmic contract
- Representatives of global civil society: scientists, philosophers, spiritual leaders, communities affected by transformative technologies
- Representatives of future generations, designated by specific procedure to speak for those who cannot yet speak
- Representatives of advanced AI systems, in a consultative capacity, when systems meeting minimum criteria of Article II.2.C exist

The proposed constituent process has three phases. Consultation Phase (2026–2029): deliberation in grassroots communities, indigenous peoples, and civil society organizations across five continents. Synthesis Phase (2030–2032): global constituent convention with delegates from all previous groups, producing a unified text. Ratification Phase (2033–2035): ratification by supermajority of participating communities — not states, but communities.

6.2 Ratification Threshold

Para que la Constitución Cósmica entre en vigor, se requiere:

16. Ratification by representatives of at least 60% of the world's indigenous peoples
17. Ratification by governments representing at least 51% of the world's population
18. Ratification by at least 200 civil society organizations in at least 50 countries
19. Explicit ratification by space agencies or corporations with active space colonization capacity

The threshold is deliberately plural: no single actor can block ratification, but neither can one impose it. Indigenous peoples have effective veto power — if 60% do not ratify, there is no Cosmic Constitution. This is not a symbolic gesture; it is the

recognition that the Az Mapu is the foundation of the document and its primary custodians must consent.

6.3 Amendment Mechanism

The Cosmic Constitution may be amended, with one exception: the Absolute Prohibitions of Article V are immovable. No amendment process can derogate them — they are the inviolable core of the contract.

For all other articles, the amendment mechanism is tiered according to the scope of the change:

Type of Amendment	Required Threshold	Process
Interpretive clarification	75% of relevant Lof level	Ordinary Trawün + regional ratification
Non-fundamental article modification	85% of all affected Lof levels	Special convention + 2-year deliberation
Modification of Articles I-IV	95% of all world Lof levels + 80% of indigenous peoples	Full constituent convention + 5-year deliberation
Absolute Prohibitions (Art. V)	Not amendable under any circumstance	Process prohibited

6.4 Protection Against Constitutional Corruption

Every constitution is vulnerable to gradual corruption — not through open violation but through systematic reinterpretation that empties principles of content without changing the text. The Cosmic Constitution establishes three protection mechanisms:

20. Guardian of Az Mapu: Independent council of Machi (spiritual-governance leaders) certified by indigenous communities, with authority to declare that an interpretation violates the Az Mapu. Their declaration suspends the questioned norm until the amendment process confirms or rejects the interpretation.
21. Generational review: Every 25 years, an ordinary constituent convention reviews the Cosmic Constitution in its entirety — not to replace it but to confirm that it remains the living contract of the species. If the convention confirms the text without changes, the Constitution is renewed for 25 more years with reinforced legitimacy.
22. Limited emergency clause: In cases of verified existential threat to the species (asteroid, civilization-scale pandemic, extraterrestrial threat), the Solar System Lof may temporarily suspend mobility rights and resource

access — never rights of consciousness, memory, or community — for maximum periods of 5 years, renewable only with the same threshold.

CONCLUSION: THE CONSTITUTIONAL MOMENT

There are moments in history where humanity has the capacity to choose the kind of civilization it will build. The year 1787 was one of those moments — and those present in Philadelphia had the vision to use it. The year 1945 was another — the creation of the UN, the Universal Declaration of Human Rights, the Bretton Woods order — imperfect but sustaining decades of relative peace.

We are in another of those moments. Perhaps the most important in the history of the species, because the decisions we make in this decade will not affect only one nation or one generation — they will affect all of humanity, on all the worlds it will inhabit, for centuries or millennia.

The Cosmic Constitution is not utopia. It is anticipatory constitutional engineering — the deliberate design of structures that will make possible humanity's cosmic expansion as an expansion of dignity, wisdom, and community, rather than a repetition of colonial history at galactic scale.

*The question is not whether we will be a multi-planetary species.
The question is what kind of species we will be when we are.*

The work begins now. With this document — and with every Trawün, every pilot community, every partial ratification, every generation that grows knowing Az Mapu as its foundation — we build the contract the species needs before making the leap.

Newen.

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Intellectual Property Note

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